

**AGENDA**  
**CITY OF GUNNISON**  
**PLANNING & ZONING COMMISSION**  
**WORK SESSION**  
rev. 3/31/06

**DATE:** WEDNESDAY, APRIL 5, 2006  
**TIME:** 7:00 PM  
**PLACE:** CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

**MASTER PLAN WORK SESSION**

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| 7:00 P.M. | I. <b>SAGE GROUSE DISCUSSION</b><br>Jim Cochran, Gunnison County Sage Grouse Coordinator |
| 7:30 P.M. | II. <b>COMMENTS ON THREE MILE MEETING</b>  |
| 7:45 P.M. | III. <b>ENVIRONMENTAL AND NATURAL RESOURCES</b><br>Policy Statements                     |

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL  
NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON  
COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090**

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.

**ALL PLANNING & ZONING COMMISSION MEETINGS  
ARE BROADCAST LIVE ON LOCAL CABLE CHANNEL 15**